

Board of Supervisors:

Michael Lawson - Chairman
Doug Draper - Vice Chairman
Lori Price - Assistant Secretary
Courtney Mattern - Assistant Secretary
Brittany Crutchfield - Assistant Secretary

District Staff:

Audette Bruce - District Manager
Vivek Babbar - District Counsel

Oak Stone Community Development District

Regular Meeting and Public Hearing Agenda

Tuesday, September 22, 2026 at 11:00 A.M.

Holiday Inn Express, 2709 SE Highway 70, Arcadia, FL 342666

Teams Link: [Meeting Link](#)

Dial In: +1 312-667-7136

Meeting ID: 693 541 964#

Dear Supervisors:

A meeting of the Board of Supervisors of the Oak Stone Community Development District is scheduled for **Tuesday, September 22, 2026, at 11:00 a.m.** at the **Holiday Inn Express, 2709 SE Highway 70, Arcadia, FL 34266**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

1. Roll Call
2. Audience Comments – (limited to 3 minutes per individual for agenda items)
3. Business Items
 - A. FY 2026 Budget Public Hearing
 - Open Public Hearing
 - Affidavit of Publication – September 2 & 9, 2026 [Exhibit 1](#)
 - Presentation of the FY 2026 Budget [Exhibit 2](#)
 - Public Comments
 - Close Public Hearing
 - B. Consideration for Adoption – **Resolution 2026-29, Adopting FY 2026 Budget** [Exhibit 3](#)
 - Exhibit A – FY 2026 Adopted Budget
 - C. Consideration for Approval – Developer Budget Funding Agreement [Exhibit 4](#)
 - Exhibit A – FY 2026 General Fund Budget
 - D. FY 2026-2027 Budget Public Hearing
 - Open Public Hearing
 - Presentation of the FY 2026-2027 Budget [Exhibit 5](#)
 - Public Comments

District Office:

Kai (formerly Breeze/BreezeHome)
2502 N. Rocky Point Dr.,
Suite 1000, Tampa, FL 33607

Meeting Location:

Holiday Inn Express
2709 SE Highway 70
Arcadia, FL 34266266

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- Close Public Hearing

E. Consideration for Adoption – **Resolution 2026-30, Adopting FY 2026-2027 Budget** **Exhibit 6**

- Exhibit A – FY 2026-2027 Adopted Budget

F. Consideration for Approval – Developer Budget Funding Agreement **Exhibit 7**

- Exhibit A – FY 2026-2027 General Fund Budget

G. Public Hearing on Intent to Use Uniform Method of Collection

- Open Public Hearing

- Affidavit of Publication – August 26, September 2, 9 & 16, 2026 **Exhibit 8**

- Public Comments

- Close Public Hearing

H. Consideration for Adoption – **Resolution 2026-31, Adopting Uniform Method of Collection** **Exhibit 9**

- Exhibit A – Legal Description of District Boundaries

I. Public Hearing on Rules of Procedure

- Open Public Hearing

- Affidavit of Publication – Rule Development: August 14, 2026 **Exhibit 10**

- Affidavit of Publication – Rulemaking: August 21, 2026 **Exhibit 11**

- Presentation of Rules of Procedure **Exhibit 12**

- Public Comments

- Close Public Hearing

J. Consideration for Adoption – **Resolution 2026-32, Uniform Rules of Procedure** **Exhibit 13**

- Exhibit A – Rules Of Procedure

K. Consideration for Adoption – **Resolution 2026-33, Designating Officers** **Exhibit 14**

L. Consideration for Adoption – **Resolution 2026-34, FY 2027 Meeting Schedule** **Exhibit 15**

- Exhibit A – FY 2027 Meeting Schedule

M. Consideration for Approval – EGIS – FY2027 Insurance Renewal Proposal **Exhibit 16**

4. Consent Agenda

A. Consideration for Approval – The Meeting Minutes of the Board of Supervisors Landowners Meeting Held on August 25, 2026 **Exhibit 17**

District Office:

Kai (*formerly Breeze/BreezeHome*)
 2502 N. Rocky Point Dr.,
 Suite 1000, Tampa, FL 33607

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- B. Consideration for Approval – The Meeting Minutes of the Board of Supervisors
Regular Meeting and Public Hearing Held on August 25, 2026

Exhibit 18

5. Staff Reports

- A. District Counsel
B. District Engineer
C. District Manager

6. Supervisors Requests

7. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)

8. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

Audette Bruce

District Manager

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